

To: Ann Umphres[ann.umphres@sol.doi.gov]
Cc: Brent Lewis (Brent_Lewis@blm.gov)[Brent_Lewis@blm.gov]
From: Schmittiel, Paula
Sent: Mon 11/24/2014 9:36:44 PM
Subject: FW: Next Steps Meeting after Sunnyside Letter

Ann – If you are in this week, can you let me know about my Q to you on scheduling this meeting? See below. Doug could stay til 3:20 pm if its at CDPHE.

Paula Schmittiel

Remedial Project Manager

U.S. Environmental Protection Agency

1595 Wynkoop St.

Denver, CO 80202

Office: 303-312-6861

Fax: 303-312-7151

Cell: 720-951-0795

From: Schmittiel, Paula
Sent: Thursday, November 20, 2014 4:28 PM
To: 'Jamison - CDPHE, Doug'; Ann Umphres
Subject: RE: Next Steps Meeting after Sunnyside Letter

Doug - So if we started @ 1:30 pm on Monday, Dec. 8th and held the meetings at CDPHE – how late could you stay in our meeting?

Ann – You said 1:30 PM – could you make a 1:30 PM meeting @ CDPHE (Colo. Blvd & So. Cherry Creek Drive) on Monday, Dec. 8th?

Can both of you copy each other in your response? Monday seems to be the best for everyone else and you seem to be the only ones that have limitations on Monday.

Thanks.

Paula Schmittiel

Remedial Project Manager

U.S. Environmental Protection Agency

1595 Wynkoop St.

Denver, CO 80202

Office: 303-312-6861

Fax: 303-312-7151

Cell: 720-951-0795

From: Jamison - CDPHE, Doug [<mailto:doug.jamison@state.co.us>]

Sent: Thursday, November 20, 2014 4:21 PM

To: Schmittiel, Paula

Subject: Re: Next Steps Meeting after Sunnyside Letter

I could probably do early afternoon on the 8th but would have to leave around 3:00

Have interviews for Summitville HDS Pilot all day Tuesday.

Doug Jamison

Superfund/Brownfields Unit Leader

State of Colorado, Dept. of Public Health and Environment

4300 Cherry Creek Drive South, Denver 80246

office: 303.692.3404 |fax: 303.691.7878

email: doug.jamison@state.co.us

On Thu, Nov 20, 2014 at 3:57 PM, Schmittiel, Paula <Schmittiel.Paula@epa.gov> wrote:

Nothing in the PM on M or T? Right now Wed both AM & PM is the least acceptable. May have to go to the next week but....???

Paula Schmittiel

Remedial Project Manager

U.S. Environmental Protection Agency

1595 Wynkoop St.

Denver, CO 80202

Office: [303-312-6861](tel:303-312-6861)

Fax: [303-312-7151](tel:303-312-7151)

Cell: [720-951-0795](tel:720-951-0795)

From: Jamison - CDPHE, Doug [<mailto:doug.jamison@state.co.us>]

Sent: Thursday, November 20, 2014 3:54 PM

To: Umphres, Ann

Cc: Schmittiel, Paula; Sisk, Richard; Rudy, Michael; Brent Lewis (Brent_Lewis@blm.gov); Scott.Schultz@state.co.us; Wharton, Steve; Peterson, Cynthia

Subject: Re: Next Steps Meeting after Sunnyside Letter

I am available the morning of the 8th and all day the 10th. I could also arrange a meeting room here at CDPHE if necessary (Free Parking)

Doug Jamison

Superfund/Brownfields Unit Leader

State of Colorado, Dept. of Public Health and Environment

4300 Cherry Creek Drive South, Denver 80246

office: 303.692.3404 | fax: 303.691.7878

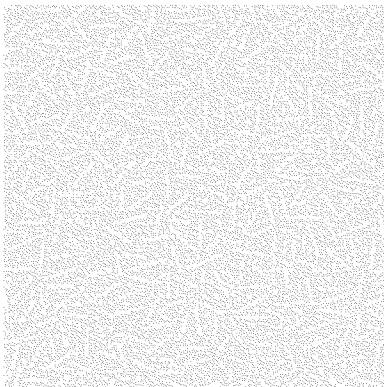
email: doug.jamison@state.co.us

On Thu, Nov 20, 2014 at 2:12 PM, Umphres, Ann <ann.umphres@sol.doi.gov> wrote:

I am available all three of those days but only in the afternoon, not the morning. On the 10th it would have to be 1:30 pm or after.

Also, I could volunteer our conference room here at the Solicitor's Office in Lakewood if you would like to come out this way. -Ann

On Thu, Nov 20, 2014 at 12:55 PM, Schmittdiel, Paula <Schmittdiel.Paula@epa.gov> wrote:



All – thank you all for your help in the drafting of the letter to Sunnyside Gold Company (SGC). We now need to discuss the various options with the pros/cons should Sunnyside choose not to participate. I would like to schedule a meeting with the 3 agencies and their respective legal counsels to discuss the various options for bringing SGC to the table and having them participate in the necessary investigations and feasibility studies for the Upper Animas watershed.

After the meeting, EPA will summarizing the options and the pros/cons of each option and share with BLM and CDPHE for comment. EPA envisions that this summary will be usefull for the internal discussions at each agency as to their preferred approach for working with SGC. Hopefully each agency will have the

opportunity to discuss these options with their management before SGC submits their response to our letter – not that we will make any final decision on a forward path until SGC has responded but I know it will take time for move forward in unison.

The following are possible dates for us to meet. Please indicate your availability for each of these dates/times so that I can get a meeting scheduled **ASAP**.

- Monday, Dec. 8 – AM
- Monday, Dec. 8 – PM
- Tuesday, Dec. 9 – AM
- Tuesday, Dec. 9 - PM
- Wednesday, Dec. 10 – AM
- Wednesday, Dec. 10 – PM

I would like to plan on 2 hours but hopefully we can keep it closer to 90 minutes.
Thank you.

Paula Schmittiel

Remedial Project Manager

U.S. Environmental Protection Agency

1595 Wynkoop St.

Denver, CO 80202

Office: 303-312-6861

Fax: 303-312-7151

Cell: 720-951-0795

--

Ann C. Umphres

Attorney-Advisor

U.S. Department of the Interior

Office of the Solicitor, Rocky Mtn. Region

755 Parfet St., Suite 151

Lakewood, CO 80215

TEL: 303-231-5353 x343

FAX: 303-231-5363

NOTICE: This e-mail (including any attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient or the employee or agent responsible for delivery of this e-mail to the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e-mail or its contents is strictly prohibited. If you received this e-mail in error, please notify the sender immediately and destroy all copies.